

Batch 2016-17

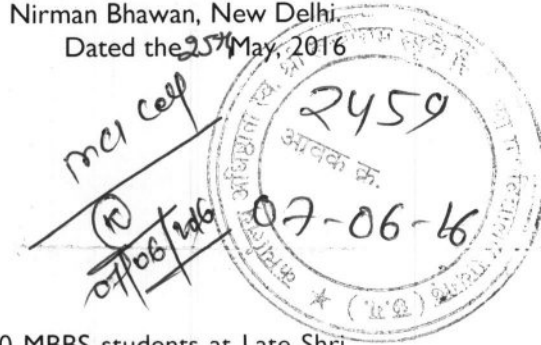
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No.U.12012/670/2015- ME - I
Government of India
Ministry of Health and Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi
Dated the 25th May, 2016

To

The Principal/Dean,
Late Shri Lakhi Ram Agarwal
Memorial Medical College,
Ektal Road, Bendrchuwa,
Raigarh, Chhattisgarh-496001



Subject: Renewal of permission for admission of 4th Batch of 50 MBBS students at Late Shri Lakhi Ram Agarwal Memorial Medical College for the academic year 2016-17.

Sir/Madam,

I am directed to refer to MCI's letter No. MCI-34(41)(R-31)/2015-Med./105963 dated 30.04.2016 on the subject mentioned above and to convey the approval of the Central Government for renewal of permission for admission of 4th Batch of 50 MBBS students for the academic year 2016-17 Late Shri Lakhi Ram Agarwal Memorial Medical College under Chhattisgarh Ayush & Health Sciences University.

2. The permission is valid for one year and for admitting only one batch of 50 students during the academic session 2016-17. The next batch of 50 students in MBBS course will be admitted in the college only after permission of Central Government for renewal/recognition.
3. The Government Medical Colleges (except those located in J&K, Andhra Pradesh & Telangana States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.
4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.
5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,


(Amit Biswas)

Under Secretary to the Govt. of India
Telefax: 011-2306 1120

Copy to:

1. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77.
2. The Secretary, Medical Education, Govt. of Chhattisgarh, Mantralaya, Mahanadi Bhawan, Raipur, Chhattisgarh
3. The Registrar, Chhattisgarh Ayush & Health Sciences University, GE Rd, Amanaka, Raipur, Chhattisgarh 492001.
4. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
5. The Director, Medical Education, Govt. of Chhattisgarh, Raipur.